In a 1986 essay called “Feminist Politics: What’s Home Got to Do with It?” Biddy Martin and Chandra Talpade Mohanty argue that "There is an irreconcilable tension between the search for a secure place from which to speak, within which to act, and t**he awareness of the price at which secure places are bought, the awareness of the exclusions, the denials, the blindnesses on which they are predicated**....The tension between the desire for home, for synchrony, for sameness, and the realization of the repressions and violence that make home, harmony, sameness imaginable..."They ask, "what distinguishes [our justification of the homogeneity of the women's community] from the justifications advanced by...the Klan for 'family, community, and protection'?"